9:00 AM

Fifth Sunday of Easter

SEEKING THE PRESENCE OF GOD

Welcome Rev. J. Chris Michael

Bringing of the Light

Bell of Mindfulness (Please use this time for quiet reflection.)

Prelude How Majestic is Your Name Michael W. Smith

Ann Jeannette Pierce, piano; Janet Corum, soloist

Ordinance of Baptism Rev. Michael

Cathryn Hampton Gaddis and Parker Reid Webb

*Call to Worship Pam Woodward

One: Jesus is the true vine and God is the vine grower.

All: We are the branches.

One: It is God's Word that makes the branches strong;

All: and the Word bears fruit.

One: The Word gives rise to action;

All: and action proves our discipleship.

One: God celebrates when we act faithfully;

All: and we give back praise and glory, to God.

When in Our Music God Is Glorified (vs. 1, 2, 5) 7 *Hymn

*Invocation and Lord's Prayer (using "debts" and "debtors") Pam Woodward

First Scripture Isaiah 55:1-9 Pam Woodward

One: The Word of God for the people of God Response

All: Thanks be to God.

Pastoral Prayer Rev. Michael

HEARING THE WORD OF GOD

Message in Music Perhaps Love John Denver

Ianet Corum, soloist

Second Scripture

Response

One: The Word of God for the people of God

Romans 6:3-11

arr. Forrest

All: Thanks be to God.

Alive to God Rev. Michael Sermon

Invitation to Discipleship

*Hymn Called as Partners in Christ's Service (vs. 1, 2) 453

OFFERING OURSELVES TO GOD

Preparation for the Offering

*Doxology and Presentation of Gifts (Page 46)

*Dedication Prayer

RENEWING THE COVENANT IN THE LORD'S SUPPER

We are one in Christ, let everyone share in this communion without regard for denominational affiliation. You are invited to take the cup and bread after your prayers.

Invitation to Communion and Words of Institution Pam Woodward

Prayer of Thanksgiving Pam Woodward

Communion Music The Gift of Love

O Waly Waly

GOING IN PEACE TO LOVE AND TO SERVE

*Benediction Rev. Michael

One: The Lord be with you.

All: And also with you.

Flowers have been placed in the chancel by Ron Waite to the glory of God and in loving memory of his mother, Thomasine Waite.

^{*}Please stand if you are able.

Romans 6:3-11

³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

5 For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰The death he died, he died to sin, once for all; but the life he lives, he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Childcare available in the nursery. FaHoLo Class will meet immediately following worship.

SPRING WORK DAY AT CAMP KUM-BA-YA MAY 15 BEGINNING AT 8AM

All are welcome to help prepare the camp for our summer campers!

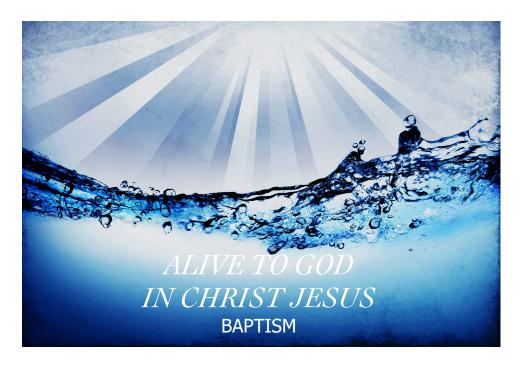
May 2, 9PM – Online worship via Facebook, Mixlr, or The Church is Calling. In-Person worship for last names beginning with H, K, L, M, N, O, P, Q, R, S, V, W, Y, Z

May 3, 11:30AM—Primetimers' Plus Meal in Fellowship Hall. If you did not preorder food, please bring your own brown bag lunch and join the fun.

May 8, 9AM-Noon – DWM and Outreach Team Collecting items for Fresh Start and OASIS

May 9, 9AM – Online worship via Facebook, Mixlr, or The Church is Calling. In-Person worship for last names beginning with A, B, C, D, E, F, G, I, J, T May 15, 6PM – Friends in Faith gathering at Woodward's, 575 Stinnett Rd, Maceo. Bring your own everything - chairs, food & drink. Woodward's will provide the space and a bathroom. Rain date May 22 if necessary.





"Our mission is to manifest Christ's love by empowering all to compassionate service."